

THE GLENLYON LODGE
NO. 346 S.C.

**SPECIAL
POINTS OF IN-
TEREST:**

- Bro. Cundy, A young Freemasons perspective
- DGM—Whitsun McDonald Lecture 2009 Pt II
- Pictorial

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The Almoner

*The Quarterly Newsletter of The
Glenlyon Lodge no. 346 S.C.*



VOLUME III ISSUE II

JUNE 2010

IN MEMORIAM

Bro. Lloyd A. Cundy P.M.

Bro. Keith O. Clarke M.M.



JETAWAY
TRAVEL SERVICE LIMITED



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A YOUNG MASON REMEMBERS BRO. LLOYD A. CUNDY P.M. H.D.S.G.W., P.D.J.G.W., P.D.D.O.C.

By Bro. Craig F. Foreman M.M.



Bro. Lloyd A. Cundy P.M. H.D.S.G.W.

Bro. Lloyd A. Cundy P.M. was initiated into freemasonry on the 9th of May, 1973, passed to the degree of Fellow of Craft on the 11th of July, 1973 and raised to the sublime degree of Master Mason on the 14th of November 1973. He attained the degree of Mark Master Mason on the 12th of November, 1975 and became master of The Glenlyon Lodge in December 1981, eight years after being initiated. That is the well known part of his official Masonic record. But the man, the brother as I came to know him was so much more.

I first met "Bro. Cundy" as he was affectionately called, when I was a prospect for membership in Freemasonry. Like many young men who sought admission into the hallowed order he looked upon me with a suspect eye. I will never forget that gravelly but clear and authoritarian voice asking me those insightful and penetrating questions in a tone of a stern yet benevolent father. Even after my initiation he carefully monitored my actions, activities and performance in the Lodge, making recommendations and doling out advice. It was this advice that allowed me to navigate my first masonic steps with success. Even after my raising, he would still take me aside, advise me what and where I went wrong, advising me what steps to take to ensure the necessary corrective action in a tone that now became familiar and even welcome. In the years since, our relationship has grown much to our mutual benefit, and has graduated from that of a passing acquaintance to one of friendship. This typically took the form of an older wiser brother who would guide and instruct the younger less experienced but eager one. I would come to appreciate his sage advice, his profound intellect, his devotion to freemasonry and his incredible dry wit. His intellect was always tempered by sincerity and his devotion to those who he considered his friends. He was a man of letters and eloquence and had a love and knowledge of literature that was nothing short of impressive.


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A YOUNG MASON REMEMBERS BRO. LLOYD A. CUNDY P.M. cntd

By Bro. Craig F. Foreman M.M.

His devotion and zeal for Freemasonry and his ready willingness to instruct and advise the brethren, especially younger brethren earned him great acclaim, respect and love. His love for Freemasonry was matched only by his love for that institution of higher learning on North Street which has "Fortis Cadere Cedere Non Potest" as its motto...of course as a Wolmerian we had frequent clashes on which school was the better institution. In time I came to understand the meaning of the word "irrepressible" and how that adjective applied to Bro. Cundy. I came to respect him like a father figure who would advise and instruct you, correct you where necessary, and support you in all your positive endeavors. I also came to appreciate his council and if I did not hear from him for a few days I would actually call around to see if he was well and if anyone heard from him. He was my friend and our lives are much poorer without him in it. I will miss him dearly and to me he will always be "The Irrepressible Bro. Lloyd Cundy. **Bonus meus carus**

IN MEMORY OF A BROTHER "GONE MUCH TOO SOON"

By Bro. Craig Foreman M.M.



Bro. Keith O. Clarke M.M.
April 3, 1946—May 27, 2010

Bro. Keith Clarke was initiated into Freemasonry on the 9th of June, 2003, passed to the degree of Fellow of Craft on the 10th of March, 2004 and raised to the sublime degree of Master Mason on the 13th of October, 2004. He attained the degree of Mark Master Mason on the 11th of May, 2005. Bro. Keith Clarke, a chartered accountant by profession served The Glenlyon Lodge in a variety of capacities, but most recently as Treasurer, a position in which he performed with faithful and diligent service up until his untimely death. Bro. Keith Clarke was a quiet and unassuming brother who exhibited great intelligence and devotion to the craft. His recent death has left his family, country, The Glenlyon Lodge in particular, and Freemasonry in general with a great and profound loss. He will always be remembered by all who knew him..

"Adeo Carus Frater"

“Freemasonry - Into the Light” - Part II

Presented By the Right Worshipful District Grand Master Bro. Lloyd R. Moore

(A Lecture presented at the annual Whitsun McDonald Lecture - July 8, 2009)

On the fourth door these words are inscribed:

Is Freemasonry a secret society or a society with secrets?

“Is there a secret about where we are going?”

Most authors disavow that we are a secret society but accept that we do have some secrets. The most impressive, however, is to be found in the preface to **Bridge to Light** by Rex Hutchins. He says: ***“Rather than being a secret society, Freemasonry is a revealer of secrets. The great truths of ancient man were, in their time, also great secrets and few were admitted into the sanctuaries where these truths were taught. Today the Craft teaches these great truths to all worthy men who ask to learn them”.***

Refuting Freemasonry as a secret society he justifies its secrecy at the same time. Does the lure of our Order resides is that some, within and without, persist in the thought that we are indeed a Secret Society?

Some are even possessed of the view that there is something more; some deeper secrets to be revealed and become sorely disappointed as degree after degree fail to uncover them. “Do the elusive secrets hide in the darkness of the degrees yet to come to light?” they impatiently ask.

Hutchins says ***“few were admitted into the sanctuaries where these truths were taught”***. Are these words ***“self-serving?”***

We seek comfort in the conviction that: ***“It is the solemn duty of man to dedicate himself to the preservation of the body, the enlightenment of the spirit and the redemption of the soul.”*** For though each must take his own path and open each door as his intellect allows, he will finally be subdued by the reality that, ***“There is nothing magical or mysterious in or about our rituals; all of its teachings are of an esoteric nature, urging us on to find the deeper TRUTH, the mystery of the TRIUNE MAN and the discovery of SELF”.***

“Indeed, there may be no secret at all about where we are ought to be going!”

The fifth and final door questions:

What is the principal role of Freemasonry? “How much light do we need to see it?”As we embark on this final leg of the journey, allow me to remind you that William Hammond in his book **What Masonry means**, wrote:

“Many eons have passed since the first appearance of physical light and the founding of modern speculative Masonry, and the world still remains in darkness, to wit, the darkness of ignorance”

Doubtless, Freemasonry is an institution dedicated to the inculcation of great moral truths. But how does it impart its wisdom to the **‘good men’** eager to learn?

“Freemasonry - Into the Light” - Part II

Presented By the Right Worshipful District Grand Master Bro. Lloyd R. Moore
(A Lecture presented at the annual Whitsun McDonald Lecture - July 8, 2009)

Is Hutchins credible when he claims that ***“Today the Craft teaches these great truths to all worthy men who ask to learn them?”***

Some insist that this teaching begins when ***good men***, are brought into the light at the beginning of the long journey through the corridors of knowledge; amply illustrated by Sellery’s **Entered the light:**

***“The way was dark no light I could discern,
I know not whether east or west I went,
I did not even know the road would turn,
But I on seeing light was solely bent.”***

What a joy it will be when our initiates seek the light of Masonry from ***a genuine*** desire for knowledge, instead of the ***general desire*** of which our rituals speak; for knowledge aids that understanding from which flows friendship and concord. Listen to these few lines by Nixon Waterman:

***“If I knew you and you knew me,
If both of us could clearly see,
And with an inner sight divine
The meaning of your heart and mine,
I’m sure that we would differ less
And clasp our hands in friendliness;
Our thoughts would pleasantly agree
If I knew you and you knew me.”***

These lines inform the cordial relationship between each of us as Masons and the three Constitutions in Jamaica. The better ***‘to know each other’; to understand each other***, and ***‘to ensure mutual respect’*** as we hold hands in repudiating the outside world’s misguided view of us. Nothing is more important as we pass the mantle to younger brethren.

As we look to a future marked with unusual dynamism let us recall that no reaching back to the past will do anything to still movements that are greater than us for as one we must be at last. No cultural divide will do. No silence will do...for it will not last... what will be, will be at last.

It is ‘less than laudable’ that in all the centuries past, Jamaican Freemasonry seems hardly to have moved ***‘into the light’***. No charted course; opening door after door; alas finding no light behind each... Not the light of self discovery, self mastery or self spending. The principal role of Freemasonry must be to guide us to self knowledge and mastery and to aid us to find Spiritual Light for the more spiritual light we find the less material

“Freemasonry - Into the Light” - Part II

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(A Lecture presented at the annual Whitsun McDonald Lecture - July 8, 2009)

“There is nothing magical or mysterious in or about our Freemasonry; all of its teachings are of an esoteric nature, urging us on to find the deeper TRUTH, the mystery of the TRIUNE MAN and the discovery of SELF”.

As Newton said:

“Here lies the great secrets of Freemasonry... that it makes a man aware of that Divinity within him, wherefrom his whole life takes its beauty and meaning and inspires him to follow and obey it: making his existence a process of self-discovery, self-mastery and self-spending.”

Our sun is just rising and we have yet to find the self that we seek. Finding him, we hope, will awaken that dormant yet Great Spirit of freedom that lies dormant within us.

King Solomon said: ***“Wisdom is the principal thing; therefore, get wisdom; and with all thy getting get understanding.”***

I cannot overstress that we need the blessing of the light of Divine Wisdom to chart our course and then an abundance of Masonic light to guide our understanding for ***“Many eons have passed since the first appearance of physical light and the founding of modern speculative Masonry, and yet the world still remains in darkness, to wit, the darkness of ignorance”***

“Brethren, I enjoin you to each seek wisdom but get also understanding. Be generous to your neighbour and revere God as you ‘build a temple of character that will outlast time and death’ for your light must never be dimmed but shine as bright as that from the mariner’s lighthouse for all to see and to emulate. Above all **listen to the **light** of your Brethren for he who cannot speak may yet resist being a slave **for he shines even in the darkness of the day.**”**

Glenlyon Brethren Participate in Raising at Lodge John James Mills

In true Masonic fashion, a 'Travelling Lodge' of Freemasons visited Lodge John J. Mills on Monday September 7, 2009 and performed the Alternative Third Degree on Bro Dane Lafayette .The work was done in flawless fashion and received the commendation of the RWDGM, Bro. Lloyd Rudolph Moore P.M. and many other brethren in attendance. Three brethren of the Glenlyon Lodge #346 S.C. participated in the raising and lent their significant experience and knowledge of Masonic ritual to the ceremony The three brethren were; Bro. Leon Robertson PM, who gave the narrative; Bro. Bruce Taylor PM, who acted as Junior Warden, and Bro. Christopher Robinson PM, who acted as Senior Warden. They were joined by other Brethren from Lodge St. John no. 623 S.C. and the Liguanea Lodge No. 1479 S.C. The team was ably led by Bro Lloyd Barnett Jr. P.M. , who acted as the RWM. This assembly of freemasons from different Lodges for ritual work, is a rarity in Scottish Freemasonry in Jamaica . Congratulations to the brethren on their inspirational and exceptional work. **Well Done!!!**



The Brethren of the "Alternate Third Degree Team" who raised Bro. Dane Lafayette at Lodge John James Mills on September 7, 2009

Obituaries (December 2009 - June 2010)

NAME	LODGE	MONTH
Bro. Arthur Lyn P..M	Lodge Middlesex no. 1628 S.C	Dec 2009
Bro. Gladstone Robinson	Lodge St. John no. 623 S.C	Dec 2009
Bro. Roylan Barrett	Lodge Elgin no. 1526 S.C.	Dec 2009
Bro. Anthony Williams	University Lodge no. 7128 E.C.	Mar. 2010
Bro. Peter Pitter	Harmony Lodge no. 3603 E.C	Mar. 2010
Bro. Lloyd A. Cundy P.M.	The Glenlyon Lodge no. 346 S.C.	May 2010
Bro. Keith O. Clarke	The Glenlyon Lodge no. 346 S.C.	May 2010
Bro. Russell A. Capleton P.M.	Lodge Semper Fidelis no. 1530 S.C.	May 2010
Bro. Richard Nevers P.M.	Jamaica College Lodge no. 7254 E.C.	June 2010
Bro. Roy Collister M.M.	South Carolina Lodge no. 390 I.C.	June 2010

Newly Installed Masters December 2009 - June 2010)

NAME	LODGE	DATE OF INSTALLATION
Bro. James C. Ho On	Emerald Lodge no 889 I.C.	16th of January, 2010
Bro. Lovell L. Rodney	Liguanea Lodge no. 1479 S.C.	22nd of January, 2010
Bro. Cecil A. Sutherland	Lodge Middlesex no. 1628 S.C.	23rd of January, 2010
Bro. Lloyd A. Lawrence	Western Shamrock Lodge no. 889 I.C.	30th of January, 2010
Bro. Alan C. Deans	Kingston Lodge no. 1933 E.C.	3rd of February, 2010
Bro. Max Leiba	Lodge Clar. Kilwinning no 1427 S.C	15th of February, 2010
Bro. Errol J. Hudson	Lodge St. John 623 S.C	22nd of February, 2010
Bro Staintoin W. Clarke	Ewing Lodge no. 3258 E.C.	27th of February, 2010
Bro. George W. Williams	Lodge St. Andrew no. 1684 S.C.	10th of March, 2010
Bro. Vinne A. Rose	Lodge Seville no. 530 S.C.	27th of March 2010
Bro. Calvin G. Brown	Harmony Lodge no. 3603 E.C.	7th of April 2010
Bro. Gregory M. Williams	True Craftsman Lodge no. 921 I.C.	5th of May, 2010
Bro. Gordon G. Robothom	Hamilton Lodge no. 1440 E.C.	8th of May, 2010
Bro. Marvel M.L. Gray	Lodge Imperial Service no. 978 S.C.	1st of July, 2010
Bro. Vincent D. Dawkins	Lodge Barrington Miller no. 1829 S.C.	5th of June, 2010

What's Going On

LODGE	ACTIVITY	DATE
Frances H Bowen Lodge no. 9238E.C.	1st Degree Tracing Board Lecture	May 15, 2010
Sussex Lodge no. 354 E.C.	Raising	June 16, 2010
Portmore Lodge no.1834 S.C.	Installation Meeting	June 26, 2010
Lodge Clar. Kilwinning no 1427 S.C	Barrington Miller Lecture	July 19, 2010
Lodge St. John no. 623 S.C.	Quad Fundraiser	July 23, 2010
Liguanea Lodge no. 1427 S.C.	Red Blazer Golf Tournament	July 24, 2010
The Glenlyon Lodge no. 346 S.C.	Passing	Sep. 8, 2010



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A Pictorial of Bro. Lloyd A. Cundy P.M.



Bro. Lloyd A. Cundy P.M. At the Masters Pedestal



Bro. Lloyd A. Cundy P.M. In a relaxed mood



Bro. Ronald Woodstock, P.M. Bro. Godfrey Perkins P.M. and Bro. Lloyd Cundy P.M.



The Administration of 1994—1995, Bro. Maurice Young P.M. RWM.. Bro. Lloyd Cundy P.M. in the front row.



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Bro. Lloyd A. Cundy P.M. and Bro. Howard C. Ennis P.M. At the Masters Pedestal



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ADMINISTRATION 2009-2010

Bro. John A. Pickersgill C.D.	R.W.M.
Bro. Godfrey Perkins P.M.	I.P.M.
Bro. Bruce Taylor P.M. H.D.J.G.W.	Dep.M.
Bro. Christopher Robinson, P.M.	Sub.M
Bro. Wilson Look Kin	W.SW.
Bro. Donovan Brown	W.J.W.
Bro. Craig Foreman	Secretary
Bro. Keith O. Clarke	Treasurer
Bro. Charles O'Connor	Almoner
Bro. A.G. Leon Robertson P.M.	Dir of Cer
Bro. Frank Villiers P.M.	Chaplain
Bro. Micheal Tucker	S.D.
Bro. Martin Williamson	J.D.
Bro. Hopeton Nembhard	Bible Bearer
Bro. Heron Dale	Asst. Secretary
Bro. Maurice J. Young P.M.	Asst. Dir. of Ceremonies
Bro. Neville Wallace	Inner Guard
Bro. Gregory Khan P.M.	President of Stewards
Bro. Robert V. Woodstock P.M.	Steward
Bro. S. Earl Hamilton, P.M.	Steward
Bro. Howard Ennis P.M.	Steward
Bro. Samuel Stewart P.M.	Steward
Bro. Norman Wrght, P.M.	Tyler